

## Retail Food Establishment Inspection Report

Floyd County Health Department Telephone:812-948-4726

X660

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements.

The time limit for correction of each violation is specified in the narrative portion of this report.

Sec. 2 15.1.	. **		or each posterior is specified in the narrange portion of the	-							
Establishm		. i/	J.1	Telephone Number (812) 9:26/ishi7.024	Date of In (mm/dd/y)	spection r)	ID#				
Toqc	VANCE	K	mber and street, city, state, zip code)	<b>-</b>	2/2	Z/19	18-363				
Establishm	ient Adare	ss (nu	mber and street, city, state, zip code)	(502)849° 2758	12/2	5/19	כשב פין				
	k 21 (	)~ii	(11) New Albay, IN 47150								
Owner	D I			Purpose:	Follow-up Release Date						
Strice				1. Routine	No	10	DAY				
Owner's A	ddress			2. Follow-up	Summary	of Violation	ns:				
				3. Complaint							
Person in C				4. Pre-Operational	$C_{NC} I_{RO}$						
->tacic	Bale			5. Temporary							
Responsibl			_	6. HACCP	Menu Type (See back of page)						
			inners. biz								
Certified F			- / / \	7. Other (list)	123 × 45						
STAG	c Dale	. (	2/20/21)				<u></u>				
• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"											
• VIOLATIO	ON(S) REPE	ATED	FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SU	MMARY OF VIOLATIONS" AN	ND IN THE N	ARRATIVE	BELOW AS "R"				
Section#	C/NC	R	Narrative			To Be Co	rrected By				
188	C		Measured tomate soup in hot holding	~1 80°		Core	exted.				
443	C		Measured tomato soup in hot holding Measured saither breket concentration Observed willing in prep (6" X -londlord is aware of issue and	s at 400 + ban		Corne	cted				
430	NC		Observed within it som (10"x	(0' chia) [ h	л.	7 .	и.				
<b>,</b>	,,,,		-/-//-	C STrip) 18 42	COTTING	ZM	eat ins				
			- 10001018 is aware of issue and	drying area belo	ne repa	<u>``</u>					
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						·					
						<del></del> -					
	-										
					_ 1						
Received by				Inspected by (name and title pr	inted):						
ST,	AUE	B	ALE OPERATOR	A.J.	Ingra	M (El	45)				
Received by	(signature)	_		Inspected by (signature):	<u>ر -</u>	, 13	<del>'</del>				
A CO	خننج	B	all 1	7 • • • • • • • • • • • • • • • • • • •	ai						
cc:		_	CC:			<u>.</u>					
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Road Runner Kitchen

		4	PIC: My Studie Base CFH: Z/Z0/21
प्रभ	3	C	1
413	80		drywall cailing in purp
18	8	C	tomoto comp reheading @ 80°
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		<del>.</del>	
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